

2025 Land of the Loon Ethnic Arts and Crafts Festival, Inc. June 21-22

FOOD BOOTH ELECTRICAL EQUIPMENT FORM <u>IF NOT INCLUDED WITH APPLICATION -</u> <u>NO ACCEPTANCE INTO THE FESTIVAL</u>

| CONTACT NAME: | |
|-------------------|---------|
| ORGANIZATION: | |
| ADDRESS: | |
| CITY, STATE, ZIP: | |
| PHONE: | CELL #: |
| E-MAIL: | |

DESCRIPTION OF ALL ELECTRICAL EQUIPMENT: (be specific)

| | | | (|
|------------------|--------|-------|-------|
| MAKE/Description | MODEL# | VOLTS | WATTS |
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| 6. | | | |
| 7. | | | |
| 8. | | | |
| 9. | | | |
| 10. | | | |
| | | | |

Do you have access to a low noise, high power generator that you would be willing to use during the Festival? _____Yes ____No

Absolutely NO "JT" cords will be allowed! This is a junior cord stamped on the covering (orange, yellow, blue, green). BLACK HEAVY DUTY CORDS ONLY!

SIGNATURE OF APPLICANT

DATE OF APPLICATION