



*2019 Land of the Loon  
Ethnic Arts and Crafts Festival, Inc.  
June 15-16*

**FOOD BOOTH  
ELECTRICAL EQUIPMENT FORM  
IF NOT INCLUDED WITH APPLICATION -  
NO ACCEPTANCE INTO THE FESTIVAL**

**CONTACT NAME:** \_\_\_\_\_

**ORGANIZATION:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY, STATE, ZIP:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **CELL #:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**DESCRIPTION OF ALL ELECTRICAL EQUIPMENT: (be specific)**

| <i>MAKE/Description</i> | <i>MODEL#</i> | <i>VOLTS</i> | <i>WATTS</i> |
|-------------------------|---------------|--------------|--------------|
| 1.                      |               |              |              |
| 2.                      |               |              |              |
| 3.                      |               |              |              |
| 4.                      |               |              |              |
| 5.                      |               |              |              |
| 6.                      |               |              |              |
| 7.                      |               |              |              |
| 8.                      |               |              |              |
| 9.                      |               |              |              |
| 10.                     |               |              |              |

**Do you have access to a low noise, high power generator that you would be willing to use during the festival?      \_\_\_\_\_ Yes      \_\_\_\_\_ No**

**Absolutely NO "JT" cords will be allowed! This is a junior cord stamped on the covering (orange, yellow, blue, green). BLACK HEAVY DUTY CORDS ONLY!**

\_\_\_\_\_  
**SIGNATURE OF APPLICANT**

\_\_\_\_\_  
**DATE OF APPLICATION**