



*2020 Land of the Loon  
Ethnic Arts and Crafts Festival, Inc.  
June 20-21*

**FOOD BOOTH  
ELECTRICAL EQUIPMENT FORM  
IF NOT INCLUDED WITH APPLICATION -  
NO ACCEPTANCE INTO THE FESTIVAL**

**CONTACT NAME:** \_\_\_\_\_

**ORGANIZATION:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY, STATE, ZIP:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **CELL #:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**DESCRIPTION OF ALL ELECTRICAL EQUIPMENT: (be specific)**

<i>MAKE/Description</i>	<i>MODEL#</i>	<i>VOLTS</i>	<i>WATTS</i>
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			

**Do you have access to a low noise, high power generator that you would be willing to use during the festival?      \_\_\_\_\_ Yes      \_\_\_\_\_ No**

**Absolutely NO "JT" cords will be allowed! This is a junior cord stamped on the covering (orange, yellow, blue, green). BLACK HEAVY DUTY CORDS ONLY!**

\_\_\_\_\_  
**SIGNATURE OF APPLICANT**

\_\_\_\_\_  
**DATE OF APPLICATION**